

PROFORMA FOR BIODATA

1. Name C. Nandhini Devi
2. Designation Assistant Professor
3. Department English
4. Correspondence Address Plot No.8. ARS Nagar Extension II, Near SBIOA School,
Airport (Po.), Trichy- 620007
5. Email and Contact number [nandhinidevi@nct.ac.in/](mailto:nandhinidevi@nct.ac.in) 9894211698
6. Date of Birth 21/07/1987
7. Gender Female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC)
9. Whether differently abled No
10. Academic Qualification

	Degree	Year	Subject	University/Institution	% of Marks
	Ph.D.	2019	English	Bharathiar Unoversity	-
	M.A.	2009	English	Bharathiar University	64.4
	B.A.	2007	English	Bharathiar University	63.6

Qualified NET in the year 2023

11. Ph.D thesis title The futuristic Vision: A Study of Margaret Atwood's Select
Novels
Guide's Name Dr. Sumathy K Samy
Institution/ University PSGR Krishnammal College for Women, Coimbatore
Year of Award 2019

12. Work Experience

S. No.	Position held	Name of the Institute	From	To	Pay Scale
1.	Assitant Professor	PSG College of Arts and Science, Coimbatore	2016	2019	15000
2.	Assitant Professor	PSG College of Arts and Science, Coimbatore	2022	2024	48800

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S. No.	Author(s)	Title	Name of Journal	Volume	Page	Year
1.	Dr. C. Nandhini Devi	Unveiling Feminist Narratives in Ruth Praver Jhabvala's <i>The Householder</i>	Masivan : Journal of Language and Literature Studies	1	22-29	2024
2.	Dr. R. Jayaseelan, Dr. C. Nandhini Devi	Effects of pornography on young adults: A study of college students in Coimbatore	Communicator: International Journal of Communication Studies	15	19-26	2022
3.	Dr. C. Nandhini Devi	Dystopic Vision of Margaret Atwood in <i>The Handmaid's Tale</i>	Language in India, an international open access journal	15	12-134	2016

h-index 1
i10 index
Total citations

15. Details of patents

Analysis of Artificial Intelligence Dialogue Systems for Imposing English as a Foreign Language to Students for Interactional Competence in the University (Patent Publication)

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded :
Submitted :
On going :
M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place:

Date:

Signature